

DRAFT AGENDA

JOINT PROTOCOL COMMITTEE

**NORTH PACIFIC FISHERY MANAGEMENT COUNCIL
and
ALASKA BOARD OF FISHERIES**

**December 8, 2003
1:00 PM - 5:00 PM**

**Aspen/Spruce Room, Hilton Hotel
Anchorage, Alaska**

1. Approve draft agenda

2. Gulf of Alaska groundfish fisheries rationalization

Update on Board committee progress to date

3. Board of Fisheries groundfish proposals

Council member comment

4. Update on pending congressional items

(If any)

5. Other business

Next meeting date

6. Adjourn